



## CLASSIC RANCH HORSE ENTRY INFORMATION FORM

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SALE HORSES - MANDATORY ENTRY CHECK LIST - Video( CD,DVD, JUMP DRIVE or mail clips), Pictures (multiple showing the horse saddled and unsaddled), entry form and entry fee. Entries Due: November 25, 2016

Please call to review how to submit your pictures electronically. Email jpg files to [rkbush@frontiernet.net](mailto:rkbush@frontiernet.net)

**\*\*If you have questions on video, please call 308-627-6385. Technology makes it easy to send a video clip. If you have an IPAD, you can take small clips of parts of the needed video footage. Small video clips can be emailed. The footage on your horse can be in separate clips to make it easy to Email if you have an IPAD.**

**NOTE- you can also put all your video footage on a small jump drive or a CD or other readable computer storage devices.**

## CLASSIC CONSIGNOR INFORMATION FORM

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Nebraska Cattlemen's Classic • PO Box 607 • Kearney, NE 68848-0607

Ranch Name: \_\_\_\_\_ Individual Name: \_\_\_\_\_

Email: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Representative at Sale \_\_\_\_\_

Please indicate your preference for the Open Roping Preview. Indicate if you will rope out of the box or would like to rope in the arena. This is your time to show your **Horses ability to rope**

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# CLASSIC RANCH HORSE ENTRY FORM \_\_\_\_\_

Horse Name: \_\_\_\_\_ Foaled: \_\_\_\_\_

Sex: \_\_\_\_\_ Color: \_\_\_\_\_ Breed: \_\_\_\_\_

Grade or Registered: \_\_\_\_\_ Registration Number: \_\_\_\_\_

If the Horse is Registered Please attached a copy of the Registration Paper. You must bring the original paper with you to the Classic. At the Classic you should have all the transfer paper work with you to turn into the office.

Ownership date of the Horse: \_\_\_\_\_

Catalog Footnote:

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