



NEBRASKA CATTLEMEN'S CLASSIC  
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# HORSE SALE ENTRY FORM:

Saturday, February 16, 2019

**Entries Due November 25**

Entry must include \$200 consignment fee.  
Photos and Video must be included (Video must be on YouTube or jump drive)  
EMAIL Photos to NCCPhotos2019@gmail.com

**MAKE SURE YOUR ENTRY IS COMPLETE AND LEGIBLE.**

Consignor: \_\_\_\_\_  
Represented by: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Owner Federal ID or SSN: \_\_\_\_\_

**OFFICE USE ONLY:**  
Lot #: \_\_\_\_\_  
Check #: \_\_\_\_\_  
Reg. Paper: \_\_\_\_\_  
Video: \_\_\_\_\_  
Pictures: \_\_\_\_\_  
Date Received: \_\_\_\_\_

Horse Name: \_\_\_\_\_  
Registration #: \_\_\_\_\_ (or indicate Grade) \_\_\_\_\_  
Breed: \_\_\_\_\_  
Color: \_\_\_\_\_  
Sex: \_\_\_\_\_  
Foaled Date: \_\_\_\_\_

**Catalog Footnote (MAX. 100 WORDS):** Use Separate Sheet for Catalog Footnote.

